[Mr. T. Mahomed Ismail.]

(*b*) how many Inspectors have been appointed by promotion from the department ;

(*c*) how many have been appointed from outside the department ;

(*d*) what are the qualifications prescribed for appointment of Inspectors in the Excise Department;

(*e*) what are the qualifications of those appointed as Inspectors from outside the department; and

(*f*) how many persons employed in other departments have applied for the Excise Inspector's post ?

Mr. M. K. Nilakanta Aiyar (*Ag. Excise Commissioner*):

(*a*) 27.

(*b*) 22.

(*c*) 5.

(*d*) No special qualifications have been prescribed except the minimum one of S. S. L. C.

(*e*) One is an M. A. & LL. B. One is a B. A. & B. L. Three are holders of S. S. L. C.

(*f*) 3.

Statement, by caste, of Excise Inspectors newly appointed.

2. **Mr. T. Muhamed Ismail** : Will the Government be pleased to lay on the table a statement, by caste, of the Inspectors appointed in the Excise Department as a result of the re-organisation of the department ?

Mr. M. K. Nilakanta Aiyar : A * statement is laid on the table.

Taluks having no Debt Conciliation Boards.

3. **Mr. K. R. Elankath** : Will the Government be pleased to state :

(*a*) the names of taluks which have not been brought within the jurisdiction of any of the Debt Conciliation Boards; and

(*b*) the reasons for the same ?

Mr. C. O. Madhavan : (*a*) Nedumangad, Pathanapuram, Shencotta, Mavelikara, Karunagapalli, Kunnathur, Devicolam, Peermade, and Kartikapalli except the pakuthies of Kumarapuram and Veeyapuram.

(*b*) There is no special reason. The taluks of Mavelikara, Karunagapalli and Kartikapalli are proposed to be brought under the jurisdiction of the Boards shortly.

State Transport Department.

4. **Mr. K. R. Elankath** : Will the Government be pleased to state :

* *Vide* Appendix VI—page 582.

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Appendix VI.

***Vide* Answer to Unstarred Question No. 2.**

Statement, by caste, of newly appointed Excise Inspectors including the acting Inspectors.

I.	HINDUS.		26
	1. Brahmins	... 2	
	2. Nairs	.. 16	
	3. Ezhavas	... 4	
	4. Other Hindus	... 4	
II.	CHRISTIANS.		6
	1. Jacobite	... 2	
	2. Syrian Catholic	... 3	
	3. Latin Catholic	... 1	
III.	MUSLIM.		

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